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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9225**

| SERIAL NUM  | 1BER           | FILING or  |                    |             | CLASS               | GR       | GROUP ART UNIT  |                                       | ATTC                       | ATTORNEY DOCKET       |  |  |
|---|----------------|--|--------------------|-------------|---------------------|----------|-----------------|---------------------------------------|----------------------------|-----------------------|--|--|
| 10/584,39   | <del>3</del> 8 | <b>DATE</b><br>07/05/2   |                    | 1           | 427                 |          | 1796            |                                       | <b>NO.</b><br>358362011300 |                       |  |  |
|   |                | RULE   | E                  |             |                     |          |                 | _                                     |                            |                       |  |  |
| APPLICANTS  Masayuki Tsutsumi, Shiga, JAPAN; Satoshi Maeda, Shiga, JAPAN; Keizo Kawahara, Shiga, JAPAN; Takefumi Yoshida, Shiga, JAPAN; Kazutake Okamoto, Shiga, JAPAN; Morio Morino, Shiga, JAPAN; Shoichi Uemura, Shiga, JAPAN; Akinobu Nagara, Shiga, JAPAN; Noriko Takahashi, Shiga, JAPAN; Hiroko Oyama, Shiga, JAPAN; Shunji Kurahara, Shiga, JAPAN; Jun Yasui, Shiga, JAPAN; |                |  |                    |             |                     |          |                 |                                       |                            |                       |  |  |
| This application is a 371 of PCT/JP04/19528 12/27/2004  ** FOREIGN APPLICATIONS ************************************  |                |  |                    |             |                     |          |                 |                                       |                            |                       |  |  |
| 08/20/20  | 07             |  |                    |             |                     |          |                 |                                       |                            |                       |  |  |
| Foreign Priority claims 35 USC 119(a-d) con   | nditions met   |  | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY | _        | HEETS<br>AWINGS | TOT.                                  |                            | INDEPENDENT<br>CLAIMS |  |  |
|   | /SHANE FA      |  | Initials           |             | JAPAN               |          | 4               | 18                                    | <u> </u>                   | 4                     |  |  |
| ADDRESS  MORRISON & FOERSTER LLP 1650 TYSONS BOULEVARD SUITE 400 MCLEAN, VA 22102 UNITED STATES   |                |  |                    |             |                     |          |                 |                                       |                            |                       |  |  |
| TITLE   | <u> </u>       | <u></u>  |                    |             |                     |          |                 |                                       |                            |                       |  |  |
| Polyimide film  |                |  |                    |             |                     |          |                 |                                       |                            |                       |  |  |
|   | ☐ All Fees     |  |                    |             |                     |          |                 |                                       |                            |                       |  |  |
|   |                | To the subtraction   | D                  |             | ☐ 1.16 F            | ees (Fil | ing)            |                                       |                            |                       |  |  |
| FILING FEE<br>RECEIVED  |                | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |                    |             |                     |          |                 | ☐ 1.17 Fees (Processing Ext. of time) |                            |                       |  |  |
| NECLIVED  |                |  |                    |             |                     |          |                 | ☐ 1.18 Fees (Issue)                   |                            |                       |  |  |

| 1230 | No | for following: | Other    |  |  |
|------|----|----------------|----------|--|--|
|      |    |                | ☐ Credit |  |  |